STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for E1941(35-7691)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/20/2016 Page 1

EXCHANGE: E1941 (35-7691) BASE WATER RIGHT: -STOCK/CONTRACT NUMBER: 544 COUNTY TAX ID#: RIGHT EVIDENCED BY: Weber River Water Users Association Stock Certificate: 544, under 35-64 (A9568), Weber WATER COMPANY/DISTRICT ASSOCIATED WITH THIS EXCHANGE: Weber River Water Users` Association NAME: Ferren R. Robertson ADDR: RFD Kamas UT 84036 |ADV ENDED: |SE ACTION: [|CERT/WUC: |TYPE: [FILED: 07/21/1981|PRIORITY: 07/21/1981|ADV BEGAN: ProtestEnd: | PROTESTED: [No] | HEARNG HLD: EXTENSION: | Elec-Proof: [] | El-PrFiled:]|ActionDate:01/08/1982|PROOF DUE: EXTENSION: |LAP, ETC: |LAPS LETTR: RushLetter: | RENOVATE: | RECON REQ: Status: [Approved Related Distribution System: Not part of any Distribution System ************************************ FLOW: 1.00000 acre-feet SOURCE: Echo Reservoir COUNTY: Summit POINT OF DIVERSION -- SURFACE: (1) S 2640 ft E 1400 ft from NW cor, Sec 30, T 3N, R 5E, SLBM USES OF EXCHANGE****** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ******* EDU -- Equivalent Domestic Unit or 1 Family SUPPLEMENTAL to Other Water Rights PERIOD OF USE: 01/01 TO 12/31 ###MISCELLANEOUS Irrigation, domestic, power, industrial, and stockwatering FLOW: 1.00000 acre-feet PERIOD OF USE: 01/01 TO 12/31 SOURCE: Underground Water Well COUNTY: Summit COMMON DESCRIPTION: 1 miles south of Oaklev POINT OF EXCHANGE -- UNDERGROUND: (1) N 900 ft W 50 ft from SE cor, Sec 29, T 1S, R 6E, SLBM DIAMETER OF WELL: 6 ins. DEPTH: 100 to 300 ft. YEAR DRILLED: WELL LOG? WELL ID#:

Exchange#: E1941 continued** (WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/20/2016 Page 2 POINT OF RELEASE: FLOW: 1.00000 acre-feet PERIOD OF USE: 01/01 TO 12/31 ***Location of Release Point(s) is the SAME as Point(s) of Diversion in CURRENT RIGHT above. USES OF EXCHANGE****** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ******* EDU -- Equivalent Domestic Unit or 1 Family SUPPLEMENTAL GROUP NO. 208500. IRRIGATION: 0.25000 acres PERIOD OF USE: 04/01 TO 10/31 DOMESTIC: 1.0000 EDUs PERIOD OF USE: 01/01 TO 12/31 ###PLACE OF USE: *-----SOUTH WEST QUARTER-----* Section * NW | NE | SW | SE * Totals Sec 29 T 1S R 6E SLBM *____ __i____iX * 0.0000 This Exchange as originally filed: FLOW IN QUANTITY IN *-----* 1.0 0.2500 1.0000